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Attorney Reference Number 2340-67104-01
Application Number 10/003,519

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hartman et al.

**Application No. 10/003,519** 

Filed: October 30, 2001 Confirmation No. 8359

For: SPLICING SYSTEM AFFORDING A

CONTINUOUS WEB MATERIAL SUPPLY FOR AN APPLICATOR

Examiner: Cheryl N. Hawkins

Art Unit: 1734

Attorney Reference No. 2340-67104-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

#### CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant

Date Mailed June 1,

<u>lunė 1, 2004</u>

### AMENDMENT AND RESPONSE TO OFFICE ACTION

This responds to the Office action dated March 1, 2004. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Amendments to the Drawings begin on page 9, and include the attached replacement sheet.

Remarks begin on page 10.

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Attorney for Applicant(s)

Date Mailed June 1, 2004

# TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

Amendment and Response to Office Action

Recordation Form Cover Sheet and Articles of Amendment to Change Name of

<u>Linear Products, Inc.</u> to <u>Adalis Corporation</u>.

A check in the amount of \$40.00 is attached for Name Change Recordation fee.

The fee for Amendment has been calculated as shown below.

CLAIMS AS AMENDED								
For	No. after amendment	No. paid fo previously		Present Extra	Rate	Fee		
Total Claims	24	- 20*	=	4	\$18.00	\$ 72.00		
Indep. Claims	3	3**	=	0	\$86.00	\$ 0.00		
Mult. Dep. Claims Fee (if not previously paid)					\$290.00			
One-month Extension of Time					\$110.00			
Two-month Extension of Time					\$420.00			
Three-month Extension of Time					\$950.00			
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$72.00		

<sup>\*</sup> greater of twenty or number for which fee has been paid.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

$\boxtimes$	A check in the amount of \$72.00 is attached for additional claims fe	e.
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- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Ву

Wayne W. Rupert
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Telephone: (503) 226-7391 Facsimile: (503) 228-9446

cc: Docketing